



**OFFICE OF THE  
COUNTY RECORDER**

**Debbie Conway  
Recorder**

**NOTICE IS HEREBY GIVEN THAT A MEETING OF THE CLARK COUNTY RECORDER'S ADVISORY COUNCIL (RAC) WILL BE HELD ON:**

**THURSDAY, DECEMBER 12, 2013, 9:30 A.M.  
CLARK COUNTY GOVERNMENT CENTER  
500 SOUTH GRAND CENTRAL PARKWAY  
Pueblo Room, 1<sup>ST</sup> FLOOR  
LAS VEGAS, NEVADA 89155**

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**AGENDA**

- I. Call to Order
- II. Introductions
- III. **New Business**
  - a. Approval of March 14, 2013 Minutes
  - b. Technology Updates
  - c. Records Research Workshops
  - d. Legislative Changes 2013
  - e. Recorder's Association Meeting
  - f. E-Notary Update
- IV. **Miscellaneous Discussions**
  - a. Presentation by District Attorney on Notices of Defaults and Election to Sell
- V. **Public Comments**
- VI. **Next Meeting Date:** Thursday March 19<sup>th</sup>, 2014, 1<sup>st</sup> Floor, **Pueblo Room**,  
Clark County Government Center, 500 S. Grand Central Pkwy, Las Vegas, NV 89155
- VII. **Adjournment**

